## Message

From: Garcia-Bakarich, Luis [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8995B2CA97114A7C88D7FCFA0FB11D7B-LGARCI02]

**Sent**: 3/1/2017 4:11:45 PM

To: Floyd. Megan [FloydM@saccounty.net]

**Subject**: RE: Sacramento County ALE(s)

Hi Megan,

Thanks again for your time this morning. I would also appreciate verification of 90<sup>th</sup> percentile for lead for Rio Cosumnes.

-Luis

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Drinking Water Management Section Water Division
U.S. EPA Region IX
75 Hawthorne St.
San Francisco, CA 94105
garcia-bakarich.luis@epa.gov

Telephone: (415) 972-3237 Fax (415) 947-3545

From: Floyd. Megan [mailto:FloydM@saccounty.net]

Sent: Wednesday, March 01, 2017 7:43 AM

To: Garcia-Bakarich, Luis < Garcia-Bakarich.Luis@epa.gov>

**Subject:** RE: Sacramento County ALE(s)

Good morning Luis,

I read your original email incorrect in regards to Oxbow. I've attached the lab results for Oxbow Marina. The sample that was high was taken at the Clubhouse Men's bathroom. The 90<sup>th</sup> percentile for Oxbow is 785 ppb. If you have any questions please feel free to contact me. Thank you

Megan Floyd, R.E.H.S Environmental Specialist Sacramento County Environmental Management Department 10590 Armstrong Ave, Mather CA 95655 (916) 876-7888 (916) 875-8513 Fax

**From:** Garcia-Bakarich, Luis [mailto:Garcia-Bakarich,Luis@epa.gov]

Sent: Tuesday, February 28, 2017 2:00 PM

**To:** Floyd. Megan

Cc: Van Buren. James; Rezvani, Ali@Waterboards; Killou, Wendy@Waterboards

**Subject:** RE: Sacramento County ALE(s)

Hi Megan,

Could you please send me the lab slips for Oxbow and confirm the values for the other ALEs.

Thank you,

Luis

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Luis M. Garcia-Bakarich (WTR 3-1) **Drinking Water Management Section** 

Water Division U.S. EPA Region IX 75 Hawthorne St. San Francisco, CA 94105

garcia-bakarich.luis@epa.gov Telephone: (415) 972-3237

Fax (415) 947-3545

From: Garcia-Bakarich, Luis

Sent: Thursday, February 23, 2017 2:36 PM To: 'Floyd. Megan' <FloydM@saccounty.net>

Cc: Van Buren. James <VanBurenJ@saccounty.net>; Rezvani, Ali@Waterboards <Ali.Rezvani@waterboards.ca.gov>;

'Killou, Wendy@Waterboards' < Wendy.Killou@waterboards.ca.gov>

Subject: RE: Sacramento County ALE(s)

Megan,

Can you also confirm the values that have been reported.

Rio Cosumnes and Holiday Mobile Village are reported as 20,000 and 35,000 ppb, respectively.

Thank you,

Luis

Luis M. Garcia-Bakarich (WTR 3-1)

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From: Floyd. Megan [mailto:FloydM@saccounty.net]

Sent: Thursday, February 23, 2017 1:21 PM

To: Garcia-Bakarich, Luis < Garcia-Bakarich. Luis@epa.gov>

Cc: Van Buren. James <VanBurenJ@saccounty.net>

Subject: RE: Sacramento County ALE(s)

Good afternoon Luis,

For the following systems that had Action Level Exceedances

CA3400149 Rancho Marina CA3400229 Rio Cosumnes Correctional Center CA 3400335 Holiday Mobile Village

All of those systems were issued Compliance Orders in October 2016. They have until March 10, 2017 to get me the remaining WQP results. Public Education Materials were provided in conjunction with the Public Notifications that were sent out with the Compliance Orders in October. So they are currently all being worked on.

## CA3400332 Oxbow Marina

That system did exceed the Action Limit at one site but it did not cause the 90<sup>th</sup> percentile to increase over the Action Limit so no further testing was done on their part.

Lisa Jameson will be out of the office for a bit so if you have any further questions please feel free to contact me. Thank you

Megan Floyd, R.E.H.S Environmental Specialist Sacramento County Environmental Management Department 10590 Armstrong Ave, Mather CA 95655 (916) 876-7888 (916) 875-8513 Fax

From: Garcia-Bakarich, Luis [mailto:Garcia-Bakarich, Luis@epa.gov]

**Sent:** Thursday, February 23, 2017 8:05 AM **To:** Jameson. Lisa Jean; Floyd. Megan

Cc: Rezvani, Ali@Waterboards; 'Killou, Wendy@Waterboards'

**Subject:** Sacramento County ALE(s)

Hello Lisa,

As part of EPA's ongoing monitoring of lead and copper rule, we received a new round of PB90 information from SDWIS, and I wanted to check with you to verify the following Action Level Exceedances (ALE(s)) for lead:

CA3400149	KANCHO MAKINA			
0.064 mg/L 7/27/2016				
LCAR400229	I RIO COSTIMNES COI	RRECTIONAL CENTER	TSWS1	

	CA3400229	RIO COSUMNES CORRECTIONAL	. CENTER [SWS]	
2	20 mg/L 7/13/2016			

CA3400332	OXBOW	MARINA (SWS)			
0.078 mg/L 9/6/2016					

CA3400335	HOLIDAY MOBILE VILLAGE

35.2 mg/L 9/7/2016

If this is a valid ALE, please verify if:

- Public education was provided by the PWS;
- WQPs were collected; and
- any other action (e.g. CCT study) is required.

Thank you,

Luis

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